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Paper Code 2024 (1st-A)												
Number: 3041	(۱۱۰ (جماعت دہم	كى سكول امتخان بإرث	بربر								
ق [غيرسلم طلبا ك لئي، اسلاميات (لازي) ك بجائے] ETHICS [For Non-Muslims in lieu of ISLAMIAT												
(Compulsory)]	Ξ)	پچه - دومرا (نیا نصاب) MTN-24										
TIME ALLOWED:	15 Minutes			وت = 15 منك								
MAXIMUM MARKS: 10 OBJECTIVE مروثی												
موال فجر 1 برسوال کے جاد کا دیا ہے۔ جانی کا پی پر برسوال کے ماستے دیے گئے دائروں میں ہے درست جماب کے مطابق متعلقہ دائر وکو کا در کیا جی ہے۔ ایک کا مورست میں اندورہ جو اب طابق مورست میں کے دائروں میں ہے۔ ایک کے ایک کے کا مورست میں کہ کو در جو اب طابقہ مورست میں کہ مورست میں کا مورست میں کی مورست میں کہ مورست میں کو در کی مورست میں کہ کہ مورست میں کہ مورست میں کہ کہ کہ کہ کہ مورست میں کہ مورست میں کہ کردور کی کہ کردور کیا کہ مورست میں کہ												
D	С	В	Α	موالات / Questions			Sr.No.					
Habit	Custom	Religion	Faith	Considering every duty as Divine order								
عادت	رواج	ندبب	ايمان	is called: برفریفند کوخدائی عکم مجھنا کہلا تا ہے۔								
Armed groups	Punishment	Army	Weapons	There is necessary to stop the crimes:			2					
مسلح گروه	المراس	فوج	انتعيار	جرائم کورو کئے کے لیے ضروری ہے۔								
Wardhman	Parshawa	Goshaal	Sidharath	The real name of Mahavir was:								
وردهمان	پرشواناتھ Nath	گوشال	سِدُ هارتھ	مباور کا اسل نام تھا۔								
Satya	Ahensa	Aparigraha	Brahmcharia	Fundamental pillar of Jainism teaching is:								
بتير	أبنيا	اپری گره	ېرجمچارىيە	جین مت کی تعلیمات کا بنیا دی ستون ہے۔								
Human Psychology	Beliefs	Warships	Ethics	Ali religions are based upon:			5					
انسانی نفسیات پر	اعتقادات پر	عبادات پر	اخلاق پر	تمام نداهب کی بنیاد ہے۔			;					
Mind	Wisdom	Inner self	Heart	There is key of accountability inside human			1					
دان	بصيرت	ضمير	دل	انبان کے اندراضاب کی نجی ہے۔								
Entertainment	Informations	Management	Security	The security staff on airport is available for:			1					
تفریح کے لیے	معلومات کے لیے	انظام کے لیے	تحفظ کے لیے	ہوائی اڈے پرسیکورٹی کاعملہ موجود ہوتا ہے۔								
Intoxicants	Eating and	Reading	Talking	While travelling in the bus avoid from:								
نشدآ وراشیاسے	drinking	newspaper	گفتگو کرنے ہے	بس میں سفر کے دوران پر چیز کریں۔								
	کھانے پینے سے	اخبار پڑھنے سے										
Philosoph	Lyceum	Burn Hall	Brookfield	Aristotle established his school:								
فبلاسوف	ليسييم	<u>א</u> נטאָל	بروك فيلڈ	ارسطونے اپنامدرسة قائم كيا_								
Awami League	Bangla party	Janganatar	Congress	Sri Aurobindu Ghoosh was among the								
عوا مي ليگ	بنگله پارٹی	party	کاگریس کے	founders of: يرك ادبندو گھوش بانيول ميں شار ہوتے تھے۔								
		جنگا نتر پارٹی کے										

SECTION-I UNION ACTION CONTECTION OF The Part Number of Bouldhist and Hindus. What is meant by "Material civilization" (い) What two advantages of accountability. What two advantages of accountability. What the names of travelling in train. How do students usually travel in busses? NOTE: Attempt any two questions. SECTION-I Union SECTION-		سيندرن نون الحان پارت - ١١ (جماعت وام)			,		<u> </u>	**		
MAXIMUM MARKS: 40 40 = パン SUBJECTIVE gree MAXIMUM MARKS: 40 40 = パン SECTION 1 以上の	ETH	ICS [For Non-Muslims in lieu of ISLAMIA								
Time ALLOWED: 1.45 Hours	(Compulsory)] PAPER-II (NEW COURSE)									
************************************		ALLOVIED: 1: 10 1.10 1.								
Attempt, any four parts. (a) Describe any two basic elements of religion. (b) Describe any two basic elements of religion. (c) Describe any two basic elements of religion. (d) What was the concept of Gauthama Buddha about this world? (d) Differentiate sin and crime. (d) What is meant by "control over tongue" in Jainism? (e) What is meant by "control over tongue" in Jainism? (e) What is meant by "control over tongue" in Jainism? (e) What is meant by "control over tongue" in Jainism? (f) What is meant by "control over tongue" in Jainism? (h) What is meant by "control over tongue" in Jainism? (h) What is meant by "Control over tongue" in Jainism? (h) What is meant by "Material civilization" (h) What are two pillars of Buddhism? (h) What are two pillars of Buddhism? (h) What type of wealth is the time? (h) What was the great power according to the Sri Aurobindu Ghosh? (h) What are the eliquettes for using mobile phones while travelling? (h) What is the E. Kant's theory about punishment? (h) What was the great power according to the Sri Aurobindu Ghosh? (h) What was the great power according to the Sri Aurobindu Ghosh? (h) What is the E. Kant's theory about punishment? (h) What was the great power according to the Sri Aurobindu Ghosh? (h) What was the great power according to the Sri Aurobindu Ghosh? (h) What is the E. Kant's theory about punishment? (h) What was the great power according to the Sri Aurobindu Ghosh? (h) What was the great power according to the Sri Aurobindu Ghosh? (h) What is the E. Kant's theory according to the Sri Aurobindu Ghosh? (h) What is the E. Kant's theory according to the Sri Aurobindu Ghosh? (h) What is the E. Kant's theory according to the Sri Aurobindu Ghosh? (h) What is the E. Kant's theory according to	NOTE. WITE Same question manies and to personal same same same same same same same same									
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SECTION-II محدوم SECTION-II محدوم الاحت کے جوابات کر سیجید کوئی سے دوموالات کے جوابات کر سیجید کر سید کر سیجید	(v)	What is the E. Kant's theory about punishment?			,			(v)		
NOTE: Attempt any two questions. 16 = 8 x 2 5. Describe in detail five moral principles of Jainism. 6. Define Accountability. Also explain what are the effects of accountability on the progress of nations? 7. Write a detailed note on the Ethical system of E. Kant.	(vi)	What was the great power according to the Sri	sh?	S.2	ڶ <i>کس چیز کو ب</i> ردی قوت <u>سجھتے ت</u> ے	یسری ار بندوگھو	(vi)			
 5. Describe in detail five moral principles of Jainism.			SECTION-II	حصدوم						
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7. Write a detailed note on the Ethical system of E. Kant ای کانٹ کے نظامِ اطلاق پرتفسیلی نوٹ کھیے۔ -7	Define Accountability. Also explain what are the effects of				ضاب کے قوموں ک	، ليجير نيزوضاحت سيجيح كها	متساب کی تعریف	-6		
7. Write a detailed note on the Ethiodi System of Exhibit	accountability on the progress of nations?									
52(N)-2024(1st-A)-800 (MULTAN)	7.	Write a detailed note on the Ethical system of E. Kant.				مِ اخلاق پر تفصیلی نوٹ کھیے۔	ر کانٹ کے نظا	51 _7		
	L				52	2(N) -2024(1st-A)-8	300 (MU	LTAN)		